LPIA State Central Committee Meeting Agenda

Date: May 5, 2024

Time: 8:30 pm

Meeting Location: Public Zoom Call

*SCC Attendees:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| x | Jules Cutler (Chair) (Presiding) | x | Jacob Stevens (At-Large Rep) | x | Chris Hansen (At-Large Rep) |
| x | Jeremiah Weigert (Co-Chair) | x | Nicholas Gluba (District 1) |  | Dan Anderson (District 1 Alt) |
| x | Geilesha Kurfman (Secretary) | x | Greg Fischer (District 2) |  | Fred Perryman (District 2 Alt) |
|  | Nathan Kleffman (Treasurer) | x | AJ Fisher (District 3 Rep) | x | Jeni Kadel (District 3 Alt) |
|  |  | x | John Ewing (District 4) |  | Robert Fairchild (District 4 Alt) |

(P = Present, A = Absent)  
Quorum Number:

Dave Davis

Paul Vincent

Agenda

* Meeting started 8:41 PM
* Agenda Approval
  + J. Weigert moves to approve.
  + Jacob Stevens seconds
  + Voting – unanimous
* Approval of Previous Meeting Minutes
  + Next month
* IT Director Report
* Treasurer's Report (Nathan)
  + Look at treasurers report. Move to next meeting.
* At Large Rep's Report
  + Jacob Stevens
    - Nothing to report
  + Chris Hansen
    - Emailed board farmer’s market Buchanan county- to make a meeting— In contact in Fayette county for meeting/affiliate
    - Benton county-First in person meeting. Was a success.
    - Weigert asks about Blackhawk county?
* District Rep's Report (County Affiliate Building, Verify County Affiliate Map, District Goals, Candidate recruitment, kit location)
  + - District 1 (Nick)
      * Nick- Maifest parade; May the 4th be with lpia ; Nick pulled float with truck.
      * Comms - Jeremiah Weigert- Google calendar for LPIA party; Jeni will help.
      * Jules will get list of parade
    - District 2 (Greg)
      * Greg went early to meet Ashley; Wants to help Ashely with events. Bicycle tour, affiliate events, literature; Board of Supervisors - Flint? Floyd? (Greg) county (Jeremiah send out stuff..) meeting second tues. May; Email IECDB; Quarterly ethics report.
      * District reps- Contact county affiliates to address about Ethics report;
      * Jacob Stevens will look into necessity of filing quarterly ethics reports;
    - District 3 (AJ)
      * June 29th LPIA Range Day; No funds required.
      * Add LPIA Range day to Calendar.
      * Jeni- Dallas county- Barren. 1 person ; 3rd thurs. every month-May 16, 6;30 St. Pub & Patio; June 7,8,9- Polk County capital city Pride. Potential nominees will come to booth. (Chase, Lars) June 22. Ankeny pride; Something about green vs. Guthrie county.
      * Tom Laehn will be cooking dinner (Jambalaya) at VFW 9271- May 18;
    - District 4 (John)
      * Talked to Jessica Brooks, County Supervisor; Jacob got BJH to get ahold of her; Good info for campaigning, waiting on email on all information. No response as to whether she received or not; Mills county; Where’s Bobby?
      * Jules-\*EVERYONE\* Email Geliesha/Ben Candidates who are running; Supervisor in Mills county; Send out all candidates who are running to Ben to publish.
      * John will forward Jessica Brooks info to Jules
* County Fairs Coordinator report
  + Greg asked whether Jessica Brooks filed; John doesn’t know; Chris got name from auditor, ergo, she probably filed.
  + Greg will forward contact info for potential Floyd county board of supervisors to Jules
* Re-convention Notice
  + Maj discussion
    - Motion out of order
    - Checking to see if it can be separate event
* Communications Director report
  + Sent out press release for nominating convention
  + Sent out event for social media
  + Ideas to Editor send to Jeremiah
* US Bulk Mail account update – Greg
  + No update
* State Fair update – AJ
  + Booth upgrade
    - Money pledge by either individuals or Chase Oliver
    - Motion pass
* Candidate Support discussion
* Letter to editor campaign =
* National convention delegates– Jules
  + Reach out to Jules if delegate
  + Do we want to stay in our region?
    - No care either way
* Next meeting schedule
  + 830 June 2nd
* Public Comment Discussion
  + Paul Vincent- Do we want to look into region reps?
    - Ensures we are geographically close?
    - Losing him as a volunteer
* Meeting Adjourned
  + AJ Motion
  + Geilesha Second
  + Approved All

Additional Action Items / Notes: